## Annexure-4

Name of the corporate debtor: SDU Travels Private Limited; Date of commencement of CIRP: 03.02.2022; List of creditors as on: 17.02.2022

List of unsecured financial creditors (other than financial creditors belonging to any class of creditors)

| S. | Name         | Details of |       |                           |      |       |       |       |      | Amou   | Amo   | Amo   | Amou    | Rema   |
|----|--------------|------------|-------|---------------------------|------|-------|-------|-------|------|--------|-------|-------|---------|--------|
| N  | of           | Claim      |       | Details of claim admitted |      |       |       |       |      | nt of  | unt   | unt   | nt      | rks,   |
| 0. | Credit<br>or | Received   |       |                           |      |       |       |       |      | Contin | of    | of    | of      | if any |
|    |              | Date       | Amo   | Amo                       | Nat  | Amo   | Amo   | Whet  | %    | gent   | any   | claim | claim   |        |
|    |              | of         | unt   | unt of                    | ure  | unt   | unt   | her   | of   | Claim  | mut   | not   | under   |        |
|    |              | Recei      | Clai  | Clai                      | of   | cove  | cove  | relat | voti |        | ual   | admit | verific |        |
|    |              | pt         | med   | m                         | Clai | red   | red   | ed    | ng   |        | dues, | ted   | ation   |        |
|    |              |            |       | Admi                      | m    | by    | by    | party | sha  |        | that  |       |         |        |
|    |              |            |       | tted                      |      | secu  | guar  | ?     | re   |        | may   |       |         |        |
|    |              |            |       |                           |      | rity  | a     |       | in   |        | be    |       |         |        |
|    |              |            |       |                           |      | inter | -ntee |       | Co   |        | set-  |       |         |        |
|    |              |            |       |                           |      | est   |       |       | C    |        | off   |       |         |        |
| 1  | Park         | 17.02.     | 29783 | 75000                     | FC   | -     | -     | No    | 36.  | -      | -     | 22283 | 222839  | -      |
|    | View         | 2022       | 936   | 00                        |      |       |       |       | 14   |        |       | 936   | 36      |        |
|    | Develo       |            |       |                           |      |       |       |       |      |        |       |       |         |        |
|    | pers         |            |       |                           |      |       |       |       |      |        |       |       |         |        |
|    | Pvt.         |            |       |                           |      |       |       |       |      |        |       |       |         |        |
|    | Ltd.         |            |       |                           |      |       |       |       |      |        |       |       |         |        |
| 2  | Umrit        | 17.02.     | 15152 | 13250                     | FC   | -     | -     | No    | 63.  | -      | -     | 19029 | 190296  | -      |
|    | Export       | 2022       | 962   | 000                       |      |       |       |       | 86   |        |       | 62    | 2       |        |
|    | s and        |            |       |                           |      |       |       |       |      |        |       |       |         |        |
|    | Invest       |            |       |                           |      |       |       |       |      |        |       |       |         |        |
|    | ments        |            |       |                           |      |       |       |       |      |        |       |       |         |        |
|    | Pvt.         |            |       |                           |      |       |       |       |      |        |       |       |         |        |
|    | Ltd.         |            |       |                           |      |       |       |       |      |        |       |       |         |        |
| 3  | Rupali       | 17.02.     | 50000 | 50000                     | FC   | -     | -     | Yes   | -    | -      | -     | -     | -       |        |
|    | Gochh        | 2022       | 00    | 00                        |      |       |       |       |      |        |       |       |         |        |
|    | a            |            |       |                           |      |       |       |       |      |        |       |       |         |        |